

REQUISITION LETTER

From,

Head of the Department,
Automobile Engineering,
J.K.K Munirajah College of Technology,
T.N.Palayam.

To,

The Principal,
J.K.K Munirajah college of Technology,
T.N.Palayam.

Respected Sir,

Sub: Seeking permission for conducting a Certificate Program-reg

We have planned to conduct a certificate Program for II, III and IV year B.E Automobile Engineering students on "LIGHT VEHICLE MECHANICAL TECHNOLOGY" from 12.09.2022 TO 17.09.2022 by program coordinator Mr. S.GANESH KUMAR, M.E . So, I request you to kindly provide permission to conduct the certificate Program.

Thanking You,


Place: T.N.Palayam

Date: 05.09.2022

Permitted
S. Ganesh Kumar
5/9/22

Yours Truly,




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JKK MUNIRAJAH COLLEGE
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T.N. PALAYAM (Po)-638 506.
GOBI (Tk), ERODE (Dt).



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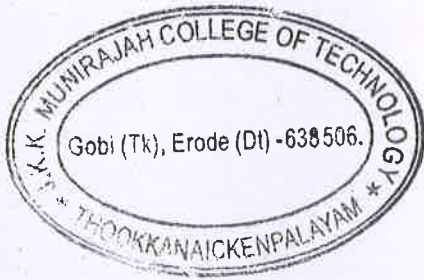


JKKMCT/CIRCULAR/SEP-22

06.09.2022

CIRCULAR

The Department of Automobile Engineering is planning to organize a Certificate Program on **"LIGHT VEHICLE MECHANICAL TECHNOLOGY"** for the benefit of the students from **12.09.2022 (Monday) TO 17.09.2022 (Saturday)**. Students those who are willing to attend the course can enroll their names to their class in-charges respectively on or before 09.09.2022.



[Signature]
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Copy To

All the HODs and Staff Members,

All the students,

Notice Boards & File Copy

[Signature]
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DEPARTMENT OF AUTOMOBILE ENGINEERING

Program Name : LIGHT VEHICLE MECHANICAL TECHNOLOGY

Program Code :22AELVMTCP01

Program Coordinator Name: Mr.S.GANESH KUMAR, M.E

Total Hours: 36hrs

CHAPTER I– INTRODUCTION TO MECHANICAL TECHNOLOGY

- Identify automotive mechanical systems and components.
- Use and maintain tools and equipment in an automotive workplace.
- Identify automotive system components.
- Apply knowledge of automotive circuits.

CHAPTER II -TROUBLESHOOTING AND PROBLEM SOLVING

- Resolve routine problems in an automotive workplace.
- Identify basic automotive faults using troubleshooting processes.
- Importance of effective communication with colleagues and customers when undertaking troubleshooting and problem-solving.

CHAPTER III -VEHICLE BODY TECHNIQUES

- Identify automotive electrical systems and components.
- Use and maintain tools and equipment in an automotive workplace.
- Remove and store vehicle body components.
- Apply refinishing primers to vehicle surfaces

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CHAPTER IV-IMPORTANCE OF SUSTAINABILITY

- Fundamental principles of sustainability explanation.
- Understands environmental hazard identification and risk control.
- Evaluates the workplace in relation to environmentally sustainable work practices.
- Proposes improvements for sustainability best practice in an automotive workplace.

CHAPTER V-SAFE WORK PROCEDURES AND PRACTICES

- Standard operating procedures (SOPs).
- Selection, use and maintenance of PPE.
- Manual handling techniques.
- Hazardous substances and dangerous goods.
- Importance of safe work procedures and practices.
- Propose safe work procedures and practices for an automotive workplace and job role.


Prepared By:


Name : S.GANESH KUMAR, M.E

Designation: AP/AUTO


PROGRAM COORDINATOR


HOD


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DEPARTMENT OF AUTOMOBILE ENGINEERING

Schedule Period : 12.09.2022 TO 17.09.2022

Dates/ Duration	09:30 AM to 11:30 AM (02.00 hr)		11.45 AM to 1.15 PM (01.30 hr)		2:00 PM to 4.20 PM (02.30hr)
12.09.2022	Check & perform Measuring & marking by using various Measuring & Marking tools	BREAK	Plan & perform basic fastening & fitting operation by using correct hand tools, Machine tools & equipment.	LUNCH	Test various electrical/ electronic components using proper measuring instruments and compare the data using standard parameters.
13.09.2022	Check & Interpret Vehicle Specification data & VIN and Select & operate various Service Station Equipments.		Dismantle & assemble of Engine from vehicle (LMV/HMV) along with other accessories.		Overhaul Engine and check functionality.
14.09.2022	Trace, Test & Repair Cooling and Lubrication System of engine.		Trace & Test Intake and Exhaust system of engine.		Service Fuel System and check proper functionality.
15.09.2022	Test Engine Performance and set idling speed.		Monitor emission of vehicle and execute different operation to obtain optimum pollution as per emission norms		Carryout overhauling of Alternator and Starter Motor.
16.09.2022	Diagnose & rectify the defects in LMV/HMV to ensure functionality of vehicle.		. Demonstrate basic mathematical concept and principles to perform practical operations.		Understand and explain basic science in the field of study.
17.09.2022	Read and apply engineering drawing for different application in the field of work.		Plan & perform maintenance, diagnosis and servicing of transmission system.		Troubleshoot vehicle Engine components and ascertain repair.

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PROGRAM COORDINATOR

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DEPARTMENT OF AUTOMOBILE ENGINEERING

RESOURCE PERSON PROFILE

Title of the Program	LIGHT VEHICLE MECHANICAL TECHNOLOGY
Duration and Timing of the Program	12.09.2022 TO 17.09.2022
Name of the Resource Person	Mr.S.GANESH KUMAR.,M.E,
Photo Image of the Resource Person	
E-mail	ganeshkumars@jkkmct.edu.in
Mobile No:	8012026446
Designation	AP/AUTO
Official Address	Department of Auto, JKKMCT, T.N.Palayam-638506, Erode (Dt)
Educational Qualification	B.E(Mechanical Engineering), M.E(Manufacturing Engineering)
Experience	8 years of Teaching Experience as Assistant Professor
Field of Interest	Automotive systems

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DEPARTMENT OF AUTOMOBILE ENGINEERING

ACADEMIC YEAR:2022-2023

CERTIFICATE PROGRAM –LIGHT VEHICLE MECHANICAL TECHNOLOGY

STUDENT WILLING LIST

S.NO	REGISTER NUMBER	STUDENT NAME	STUDENT SIGNATURE
1	731219102001	AJAY KRISHNA	<i>Ajay</i>
2	731219102002	ARAVINTH R	<i>Aravinth</i>
3	731219102003	DHINESH KUMAR K	<i>K. Dinesh</i>
4	731219102004	HARIPRASATH T	<i>T. Hariprasath</i>
5	731219102007	SIRANJEEVI G	<i>S. Siranjeevi</i>
6	731219102008	UMAMAHESWARAN D	<i>D. Umamaheswaran</i>
7	731219102301	MOHAN KUMAR M	<i>M. Mohan</i>
8	731219102302	RAJ R	<i>R. Raj</i>
9	731219102303	SANJAY KRISHNAN S	<i>S. Sanjay</i>
10	731220102001	DHANALAKSHMANAN B	<i>B. Dhana</i>
11	731221102001	KAVIN P	<i>Kavin</i>
12	731221102002	RAJKUMAR B	<i>B. Rajkumar</i>

S. Jay
PROGRAM COORDINATOR

V. V. V.
HOD

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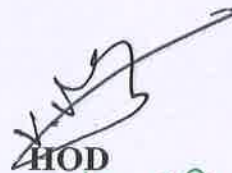
ACADEMIC YEAR:2022-2023

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5.	731219102007	SIRANJEEVI G
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10.	731220102001	DHANALAKSHMANAN B
11.	731221102001	KAVIN P
12.	731221102002	RAJKUMAR B


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DEPARTMENT OF AUTOMOBILE ENGINEERING

ACADEMIC YEAR:2022-23

**CERTIFICATE PROGRAM ON LIGHT VEHICLE MECHANICAL TECHNOLOGY-
ATTENDANCE SHEET**

Schedule Period : 12.09.2022 TO 17.09.2022

SI. NO	NAME OF THE PARTICIPANT	ATTENDANCE OF THE PARTICIPANTS											
		12-09-22		13-09-22		14-09-22		15-09-22		16-09-22		17-09-22	
		FN	AN	FN	AN	FN	AN	FN	AN	FN	AN	FN	AN
IV YEAR													
1	AJAY KRISHNA	/	/	a	/	/	/	/	/	/	/	/	/
2	ARAVINTH R	/	/	/	/	a	a	/	/	/	/	/	/
3	DHINESH KUMAR K	/	/	/	a	/	/	/	/	a	/	/	/
4	HARIPRASATH T	/	/	/	/	a	/	/	/	/	/	/	/
5	SIRANJEEVI G	/	a	/	/	/	/	/	/	/	/	/	a
6	UMAMAHESWARAN D	/	a	/	/	/	a	/	/	/	/	/	/
7	MOHAN KUMAR M	/	/	/	/	a	/	/	/	/	/	/	/
8	RAJ R	/	/	/	/	/	/	/	/	/	a	/	/
9	SANJAY KRISHNAN S	/	/	/	/	/	a	/	/	/	/	/	/
III YEAR													
10	DHANALAKSHMANAN B	/	/	/	/	/	/	/	a	/	/	/	/

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SI. NO	NAME OF THE PARTICIPANT	ATTENDANCE OF THE PARTICIPANTS											
		12-09-22		13-09-22		14-09-22		15-09-22		16-09-22		17-09-22	
		FN	AN	FN	AN	FN	AN	FN	AN	FN	AN	FN	AN
II YEAR													
11	KAVIN P	/	/	a	/	/	/	/	/	/	/	/	/
12	RAJKUMAR B	/	/	/	/	/	/	/	/	a	/	/	/
Total Number Of Present		12	10	10	11	9	9	12	11	10	11	12	11
Total Number Of Absent		-	2	2	1	3	3	-	1	2	1	-	1
Signature Of Program Coordinator		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>
Signature Of Hod		<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

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DEPARTMENT OF AUTOMOBILE ENGINEERING

ASSESSMENT ON LIGHT VEHICLE MECHANICAL TECHNOLOGY

ANSWER ALL QUESTIONS (15*2= 30 MARKS)

Question No. 01

Which of the following is a classification of automobiles based on Load?

- (A) Heavy transport vehicle (HTV)
- (B) Sedan Hatchback car
- (C) Four wheeler vehicle
- (D) Front-wheel drive

Question No. 02

What is the function of the alternator?

- (A) Recharging the Battery
- (B) Voltage Regulator
- (C) Auto-ignition
- (D) None of the above

Question No. 03

Which of the following is found in an automobile's electrical system?

- (A) Lighting systems
- (B) Battery
- (C) Alternators
- (D) All of the mentioned

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Question No. 04

Which of the following is necessary for the description of an automobile?

- (A) Model
- (B) Capacity
- (C) Make
- (D) All of the mentioned

Question No. 05

Which of the following type of load is supported by an automobile frame?

- (A) Torque from engine and transmission
- (B) Sudden impacts from collisions
- (C) Weight of the body, passengers and cargo loads
- (D) All of the mentioned

Question No. 06

Which of the following parts does not include an automobile chassis?

- (A) Differential
- (B) Brakes
- (C) Steering system
- (D) Shock absorbers

Question No. 07

Which of the following cars is categorized as a compact executive car?

- (A) Mercedes-Benz E Class
- (B) Mercedes-Benz S Class
- (C) Audi A8
- (D) Audi A4

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Question No. 08

Which of the following car is a 'Convertible'?

- (A) Volkswagen Golf GTI
- (B) Honda S2000
- (C) Mahindra Scorpio
- (D) Cadillac XTS

Question No. 09

Which of the following terms is used to express Ignition advance?

- (A) Millimetres of piston travel before TDC
- (B) Time in milliseconds
- (C) Crank angle
- (D) All of the mentioned

Question No. 10


Which of the following is a type of Gasket?

- (A) Single sheet rigid
- (B) Copper asbestos
- (C) Steel asbestos
- (D) All of the mentioned

Question No. 11

Which of the following crankcase would result in saving weight also enable cheaper and quick replacement?

- (A) iron
- (B) nickel
- (C) aluminium
- (D) chromium


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Question No. 12

Which of the following provides passages for the flow of cooling water?

- (A) crankcase
- (B) cylinder block
- (C) piston
- (D) cylinder head

Question No. 13

Which of the following serves as a cooling and ventilation of engine lubricating oil?

- (A) piston
- (B) cam shaft
- (C) oil sump
- (D) crank case

Question No. 14

Which of the following is the port fuel – injection system?

- (A) D – MPFI
- (B) L – MPFI
- (C) GDI
- (D) TBI


Question No. 15

What is the spray cone angle in the Pintle nozzle?

- (A) 60°
- (B) 15°
- (C) 25°
- (D) 45°


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DEPARTMENT OF AUTOMOBILE ENGINEERING

**CERTIFICATE PROGRAM – LIGHT VEHICLE MECHANICAL
TECHNOLOGY**


STUDENT MARK LIST

S.NO	REGISTER NO	STUDENT NAME	STUDENT MARK
1.	731219102001	AJAY KRISHNA	85
2.	731219102002	ARAVINTH R	75
3.	731219102003	DHINESH KUMAR K	90
4.	731219102004	HARIPRASATH T	65
5.	731219102007	SIRANJEEVI G	75
6.	731219102008	UMAMAHESWARAN D	70
7.	731219102301	MOHAN KUMAR M	80
8.	731219102302	RAJ R	85
9.	731219102303	SANJAY KRISHNAN S	65
10.	731220102001	DHANALAKSHMANAN B	25
11.	731221102001	KAVIN P	80
12.	731221102002	RAJKUMAR B	20


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DEPARTMENT OF AUTOMOBILE ENGINEERING

SUMMARY/OUTCOME REPORT

Name of the Certificate Program : **LIGHT VEHICLE MECHANICAL TECHNOLOGY**

Program Code : **22AELVMTCP01**

Name of the Program Coordinator : Mr.S.GANESH KUMAR.,M.E,

I hereby affirm that the entire Program contents in the Certificate Program **"LIGHT VEHICLE MECHANICAL TECHNOLOGY"** listed in the Certificate Program Syllabus have been actually Learned by the students as the part of the prescribed co-curricular activities through Add on Program by NAAC and NBA.

I confirmed that the Certificate Program title as **LIGHT VEHICLE MECHANICAL TECHNOLOGY** was done by me in the beginning of this semester and Program delivery with attendance of the students were recorded.

I confirmed that all registered students for this Certificate Program were actively attended and Learned well throughout the duration of this Program. And all students were successfully completed and eligible to receive the participation certificate.

Outcome: Students shall be able to gain the knowledge in

- Learn how to identify automotive faults, carry out diagnostic procedures and inspect and service vehicles and their various mechanical components.

Name :S.Ganesh Kumar

Designation :AP/AUTO


PROGRAM COORDINATOR


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CERTIFICATE OF COMPLETION

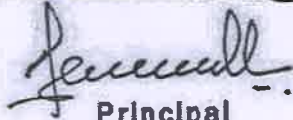
This is certify that Mr./Ms **AJAY KRISHNA**..... of
..... **IV - AUTO** has successfully
completed certificate Program titled "**LIGHT**
VEHICLE MECHANICAL TECHNOLOGY"
organised by Department of Automobile
Engineering

Duration : **12.09.2022 - 17.09.2022**


COORDINATOR


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Principal
J.K.K.MCT



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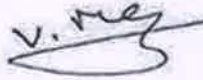



CERTIFICATE OF COMPLETION

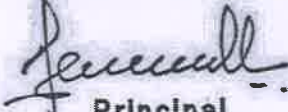
This is certify that Mr./Ms ARAYINTH R..... of
..... IV - AUTO has successfully
completed certificate Program titled “ **LIGHT
VEHICLE MECHANICAL TECHNOLOGY** ”
organised by Department of Automobile
Engineering

Duration : **12.09.2022 - 17.09.2022**


COORDINATOR


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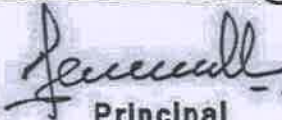
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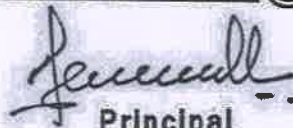
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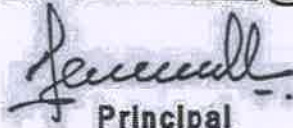
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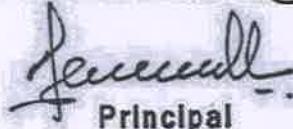
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